

## ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A&M University in Normal, AL at Alabama A&M University, Department of Purchasing - Room 305 Patton Hall, 4900 Meridian Street, Normal, Alabama 35762, until 2:00 p.m. CDT August 9th, 2023 for

### Council Training Center Asbestos Abatement

at which time and place they will be publicly opened and read.

Signing of the Contract.

Drawings and specifications may be examined at the office of Facilities at Alabama A&M University, 453 Buchanan Way, Normal, AL 35762, 256-372-4090, Attn: Gregory Bryant

and on July 26th, 2023 at 10:00 AM CST at the

Office of Facilities at Alabama A&M University in Normal, AL must be licensed under the provisions of Title 34, Chapter 8 Code of Alabama

evidence of license before bidding or bid will not be received or considered by the Architect (Engineer) the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

Nonresident bidders must accompany any written bid documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

Alabama A&M University

(Awarding Authority/Owner)

NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed. If the project involves an estimated amount exceeding \$500,000, this notice must also run at least once in three newspapers of general circulation throughout the state. Proof of publication